

State of Arizona
Department of Liquor Licenses and Control

Created 07/05/2024 @ 10:23:29 AM

Local Governing Body Report

LICENSE

Number:		Type:	012 RESTAURANT
Name:	J CLUB		
State:	Pending		
Issue Date:		Expiration Date:	
Original Issue Date:			
Location:	4700 N STILLWELL PARKWAY PRESCOTT VALLEY, AZ 86314 USA		
Mailing Address:			
Phone:	(928)787-7672		
Alt. Phone:	(602)200-7222		
Email:	ANDREA@LEWKLaw.COM		

AGENT

Name:	ANDREA DAHLMAN LEWKOWITZ
Gender:	Female
Correspondence Address:	2600 N CENTRAL AVENUE #1775 PHOENIX, AZ 85004 USA
Phone:	(602)200-7222
Alt. Phone:	
Email:	ANDREA@LEWKLaw.COM

OWNER

Name:	J CLUB LLC		
Contact Name:	ANDREA DAHLMAN LEWKOWITZ		
Type:	LIMITED LIABILITY COMPANY		
AZ CC File Number:	23066633	State of Incorporation:	AZ
Incorporation Date:	02/27/2020		
Correspondence Address:	2600 N CENTRAL AVENUE #1775 PHOENIX, AZ 85004 USA		
Phone:	(602)200-7222		
Alt. Phone:			
Email:	ANDREA@LEWKLaw.COM		

Officers / Stockholders

60th Day:
09/03/24
105th Day:
10/18/24

Name:
JASPER ECODEV LLC

Title:
STOCKHOLDER

% Interest:
100.00

J CLUB LLC - STOCKHOLDER

Name: JASPER ECODEV LLC
Contact Name: ANDREA DAHLMAN LEWKOWITZ
Type: LIMITED LIABILITY COMPANY
AZ CC File Number: State of Incorporation:
Incorporation Date:
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (602)200-7222
Alt. Phone:
Email: ANDREA@LEWKLAW.COM

IRON KING HOLDINGS - Member

Name: THOMAS JONATHAN SWANSON IRREVOCABLE TRUST DATED
01/22/2024
Contact Name: ANDREA DAHLMAN LEWKOWITZ
Type: TRUST
AZ CC File Number: State of Incorporation:
Incorporation Date:
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (602)200-7222
Alt. Phone:
Email: ANDREA@LEWKLAW.COM

JASPER ECODEV LLC - Member

Name: IRON KING HOLDINGS
Contact Name: ANDREA DAHLMAN LEWKOWITZ
Type: LIMITED LIABILITY COMPANY
AZ CC File Number: State of Incorporation:
Incorporation Date:
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (602)200-7222
Alt. Phone:
Email: ANDREA@LEWKLAW.COM

MANAGERS

Name: ROBERT STUART SWANSON
Gender: Male
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (602)954-7503
Alt. Phone:
Email: RSTUART.SWANSON@GMAIL.COM

Name: JASON JOHN GISI
Gender: Male
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (927)778-7421
Alt. Phone:
Email: JASON@ARIZONA-ECO.COM

Name: ARIEL SAMARA NADELBERG
Gender: Female
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (646)345-8079
Alt. Phone:
Email: ARIELMNOP@GMAIL.COM

APPLICATION INFORMATION

Application Number: 297575
Application Type: New Application
Created Date: 05/31/2024

QUESTIONS & ANSWERS

012 Restaurant

- 1) Are you applying for an Interim Permit (INP)?
No

- 2) Are you one of the following? Please indicate below.
 Property Tenant
 Subtenant
 Property Owner
 Property Purchaser
 Property Management Company
 OWNER
- 3) Is there a penalty if lease is not fulfilled?
 No
- 4) Is the Business located within the incorporated limits of the city or town of which it is located?
 Yes
- 5) What is the total money borrowed for the business not including the lease?
 Please list each amount owed to lenders/individuals.
 \$10,210,601.08
 PinnBank - 255 E. Sheldon Street, Suite B, Prescott, AZ 86301
- 6) Are there walk-up or drive-through windows on the premises?
 No
- 7) Does the establishment have a patio?
 Yes
 Is the patio contiguous or non-contiguous (within 30 feet)?
 CONTIGUOUS
- 8) Is your licensed premises now closed due to construction, renovation or redesign or rebuild?
 No
- 9) What type of business will this license be used for?
 RESTAURANT

DOCUMENTS

DOCUMENT TYPE	FILE NAME	UPLOADED DATE
MISCELLANEOUS	J Club_Agt ADL (Ctn).pdf	05/31/2024
QUESTIONNAIRE	J Club_Agt ADL (Q).pdf	05/31/2024
RECORDS REQUIRED FOR AUDIT	J Club_Audit Form.pdf	05/31/2024
ORGANIZATIONAL DOCUMENTS	J Club_CP Affidavit.pdf	05/31/2024
MENU	J Club_Menus_Mar 5 24 .pdf	05/31/2024
QUESTIONNAIRE	J Club_Officer Q - Gisi.pdf	05/31/2024
QUESTIONNAIRE	J Club_Officer Q - Swanson.pdf	05/31/2024
ORGANIZATIONAL DOCUMENTS	J Club_Ownership_May 28 24.pdf	05/31/2024
RESTAURANT OPERATION PLAN	J Club_ROP.pdf	05/31/2024
DIAGRAM/FLOOR PLAN	J Club_Diagram.pdf	06/18/2024
QUESTIONNAIRE	!J Club_Mgr Q - Ariel.pdf	06/18/2024