



TOWN OF PRESCOTT VALLEY STAFF REPORT

DATE: April 10, 2025

TO: Mayor & Town Council

THROUGH: Gilbert Davidson, Town Manager

FROM: Neil Wadsworth, Utilities Director

DEPARTMENT: Utilities

AGENDA TYPE: Old Business

SUBJECT: Construction Summit Tank 18-inch Waterline, CIP# CW2507 – Consideration & Possible Action (Award) [Neil Wadsworth, Utilities Director]

VISION 2024 FOCUS AREA: Responsible planning for sustainable water management and land conservation.

SUMMARY/BACKGROUND:

As part of ongoing water system improvements (and in conjunction with the development of the Jasper subdivision), the Town previously upsized the water storage tank capacity on Glassford Hill by adding a 3-million-gallon storage tank next to the existing 1-million-gallon tank. This improvement provided additional water capacity, redundancy, and increased firefighting capability to the water system on the west side of Town.

To accommodate the growing needs of the Jasper subdivision, the next step is to add a second water line (18-inches in diameter) between the storage tanks on Glassford Hill and the tanks located along Prescott East Highway. This second waterline will provide an increased ability to move water between the two tank sites and provide redundancy for the existing 12-inch water line.

Funding for prior projects has been jointly shared between the Town and the developer of Jasper, with Jasper previously funding 56% of the second water tank,

and now 61.5% of the cost of this water line project. Note that a final phase of these improvements will be construction of a new water booster station at the Tank Farm site over the next couple of years.

The project will consist of: (i) constructing approximately 3,000 feet of 18-inch waterline; (ii) reconstructing approximately 300 feet of 12-inch waterline; (iii) installing 3-inch compacted aggregate base material at the Summit Tanks site; and (iv) Summit trail and site restoration to original condition. The project area is on land owned by the Town. The project should not require any water shutdowns, change to existing operations, or impact Town customers.

On March 10, 2025, the Town received 9 bids for construction of this project, as shown below in Table 1. The bids ranged from \$1,098,282.50 to \$1,643,639.10. On March 26, 2025, prior to awarding the bid, the apparent low bidder PAP LLC, formally withdrew its bid. The second-lowest bid was submitted by Earth Resources Corporation.

Table 1: Bid Totals for Each Bidder

	Firm	Bid Total
1	PAP, LLC *	\$1,098,282.50
2	Earth Resources Corporation	\$1,346,462.00
3	Jud Co. LLC	\$1,382,860.00
4	B4 Enterprises, Inc.	\$1,391,285.00
5	W.W. Clyde & Co.	\$1,412,693.00
6	Asphalt Paving & Supply, Inc.	\$1,493,305.00
7	FANN Contracting, Inc.	\$1,562,120.00
8	FPS Civil, LLC	\$1,577,011.01
9	Pronghorn Services, LLC	\$1,643,639.10

** PAP, LLC formally withdrew its bid*

Attached for Council consideration is a construction Contract between the Town and Earth Resources Corporation in the amount of \$1,346,462.00 for construction of the new 18-inch water line that supplies water to the Summit Tanks located mid-way up the side of Glassford Hill. It is proposed that the Town Council consider voting to award the bid to ERC and enter into the attached Contract.

RECOMMENDED MOTION:

Motion to award the bid to (and enter into a Contract with) Earth Resources Corporation for construction of the Summit Tank 18-inch Waterline project - CIP# CW2507, in the amount of \$1,346,462.00, **OR** Motion to reject all bids. **VOTE.**

STAFF RECOMMENDATION:

Staff recommends awarding the bid to (and entering into a Contract with) Earth Resources Corporation for the Summit Tank 18-inch Waterline project.

FISCAL ANALYSIS:

Total Cost this Request: \$1,346,462.00

Funding Source: Water Capacity Fund 551-7020-700-73-01

Budget Impact: The available budget for this project is \$1,751,347.00.

Purchasing Method and Results: This project was publicly advertised and is following the standard practice of awarding it to the lowest responsive bidder.

Council Action at the Meeting:

ATTACHMENTS: Yes