

PRELIMINARY

ARCHITECT OF RECORD

REVISION	DATE	COMMENTS

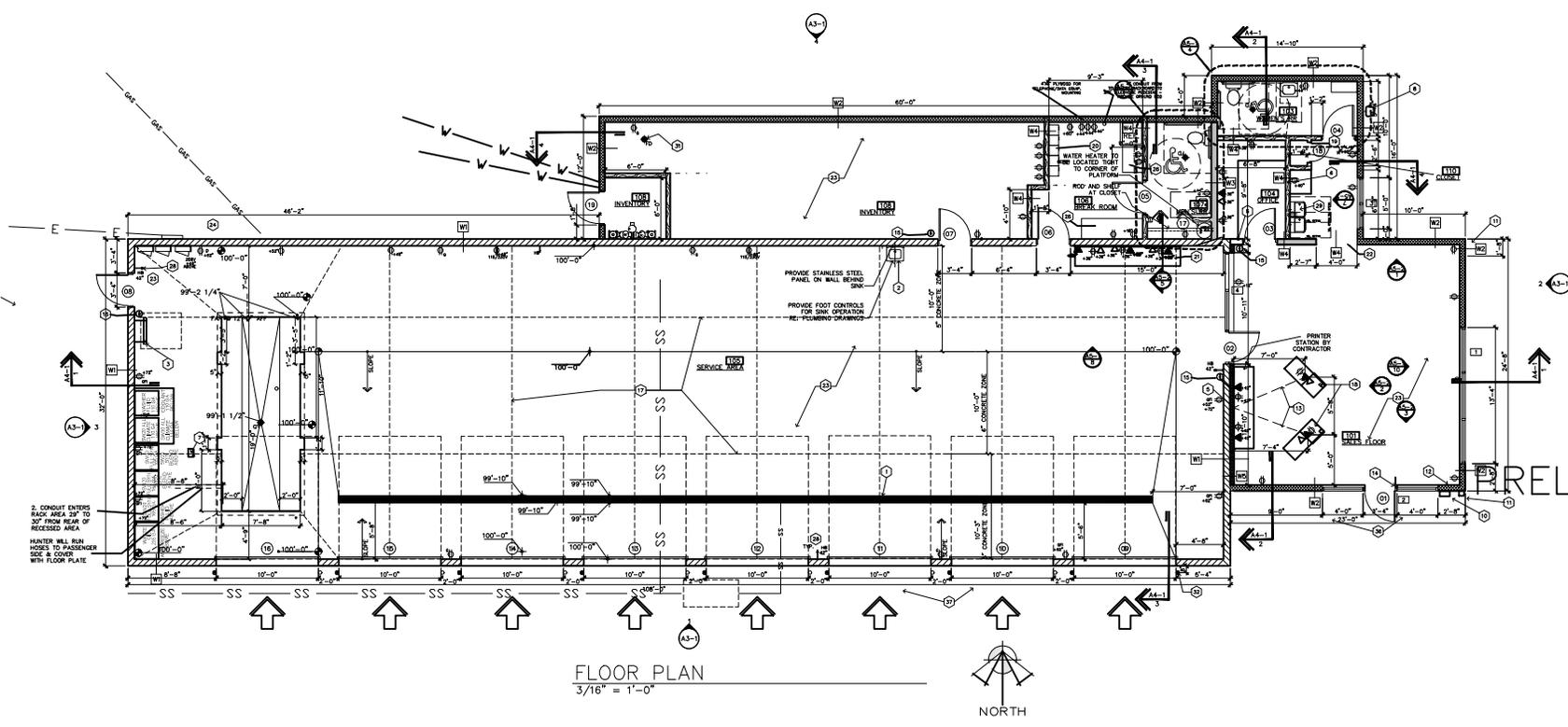
ARCHITECT OF RECORD  
 CHECKED BY: *MLH*  
 DRAWN BY: *MLH*  
 DATE OF ISSUE: 04/22/24



ARCHITECT OF RECORD  
 SHEET

A2-1

FLOOR PLAN



**FLOOR PLAN**  
 3/16" = 1'-0"

WALLS ASSEMBLIES:			
ID	WALL TYPE / SYMBOL	DESCRIPTION	FIRE RATING / UL LISTING
W1	<b>8" NOM. CONCRETE BLOCK FULL HEIGHT / DECK</b>	NOMINAL (8" PLAN)X16X8 LIGHT WEIGHT CONCRETE BLOCK. PROVIDE FOAM-FILL INSULATION IN OPEN CELLS WHERE EXTERIOR. GROUT CELLS SOLID AS SPECIFIED BY THE STRUCTURAL DRAWINGS. MIN R VALUE OF 8.	- / -
W2	<b>NEW WOOD STUD WALL</b>	3/4" GYP BD INTERIOR SIDE OVER 2X6 WOOD STUDS @ 16" O.C. TO ELEVATION NOTED ON DRAWINGS. USE EXTERIOR SHEATHING ON OUTSIDE SURFACES. PROVIDE MIN. FULL BATT R-19 INSULATION W/ VAPOR BARRIER (#30 KRAFT PAPER OF EQUAL CLASS II VAPOR BARRIER) PROVIDE WATER BARRIER (GREENGLARD MAX BUILDING WRAP. PROVIDE DRAINAGE PER SEC SECTION 1404.2 & INSTALLED PER 1405.	- / -
W3	<b>NEW WOOD STUD WALL</b>	3/4" GYP BD EACH SIDE OVER 2X6 STUDS TO 10'-3" AFF (EXTEND TO ROOF DECK FOR WALL BETWEEN ROOMS 106 AND 108 - SEE WALL SECTIONS) PROVIDE MOISTURE RESISTANT GYP. BD. AT RESTROOMS) PROVIDE FULL BATT INSULATION.	- / -
W4	<b>NEW WOOD STUD WALL</b>	3/4" GYP BD EACH SIDE OVER 2X4 WOOD STUDS @ O.C. @10'-0" AFF PROVIDE FULL BATT SOUND INSULATION PROVIDE MOISTURE RESISTANCE GYP. BD. AT RESTROOMS	- / -
W5	<b>NEW FURRING</b>	3/4" GYP BD OVER 2X2 WOOD FURRING STUDS @ 16" O.C. TO 6" ABOVE CEILING. PROVIDE FULL BATT INSULATION IN FURRED CAVITY	- / -
W6	<b>NOT USED</b>	NOT USED	- / -

GENERAL WALL CONSTRUCTION NOTES:  
 PROVIDE SLIP TRACK HEAD RECEPTOR WHERE REQUIRED. ALL WALLS AROUND RESTROOMS TO RECEIVE R-19 BATT INSULATION. ALL RESTROOM CEILINGS TO RECEIVE R-19 BATT INSULATION.

- FLOOR PLAN KEYNOTES:**
- 6" WIDE CONTINUOUS PRE-FORMED TRENCH DRAIN. MAX OPENING = 3". SEE PLUMBING DRAWINGS AND DRAIN SPEC.
  - DEEP-BASIN SERVICE SINK. RE: MECHANICAL DRAWINGS. PROVIDE 48" HIGH X 36" WIDE STAINLESS STEEL PANEL ON WALL BEHIND SINK.
  - ROOF LAUNDER (HATCH ABOVE) - RE: 2/A2-4 - COORDINATE EXACT LOCATION WITH BAR JOIST LOCATIONS.
  - ELECTRICAL ENTRY EQUIPMENT. REFER TO ELECTRICAL DRAWINGS.
  - PROVIDE ELECTRICAL CONDUIT FROM 18" AFF TO ABOVE CEILING AND PENETRATE THROUGH MASONRY WALL TO OFFICE.
  - COLD WATER LINE FOR COFFEE MACHINE. RE: PLUMBING DRAWINGS.
  - PROVIDE DISCONNECT FOR A LIFT AT THIS LOCATION.
  - NOT USED.
  - BACK FLOW PREVENTER. SEE CIVIL DRAWINGS. REFER TO PLUMBING DRAWINGS.
  - PROVIDE KEY DROP BOX. MODEL NO. DS2014K AS MANUFACTURED BY AUSEC. INSTALLED BY CONTRACTOR.
  - KNOX BOX. OBTAINED FROM LOCAL FIRE DEPARTMENT AND INSTALLED BY CONTRACTOR. VERIFY LOCATION WITH FIRE DEPARTMENT PRIOR TO INSTALLATION.
  - PROVIDE BACKING AS REQUIRED TO SUPPORT TV MOUNTING BRACKET. COORDINATE WITH OWNER.
  - TWO 1" ELECTRICAL CONDUITS FROM WALL TO EACH KIOSK & SERVICE COUNTER.
  - PROVIDE SIGN AT EXIT "MAXIMUM NUMBER OF OCCUPANTS"
  - PROVIDE FIRE EXTINGUISHER AS DIRECTED BY LOCAL FIRE DEPARTMENT
  - NOT USED.
  - CONTROL JOINTS TYP. AS SHOWN BY DASHED LINES
  - KIOSK AND PRINTER CABINET PROVIDED AND INSTALLED BY G.C.
  - PROVIDE ACCESSIBLE SIGNAGE AT RESTROOM AS REQUIRED PER CODE
  - LOCKERS PROVIDED AND INSTALLED BY OWNER
  - SERVICE COUNTER PROVIDED AND INSTALLED BY G.C. - RE: SHEET A6-2
  - 4'-0" W X 7'-4" H OPENING
  - CONCRETE SLAB - RE: STRUCTURAL DRAWINGS.
  - PROVIDE CONDUIT FOR CONTROLS AND PIPING TO LANDSCAPE MANIFOLD
  - GAS METER
  - MILKWORK PROVIDED AND INSTALLED BY G.C.
  - NOT USED.
  - HOSE BIB. REFER TO PLUMBING DRAWINGS.
  - ADA COMPLIANT WATER FOUNTAINS
  - ELECTRICAL CIRCUIT PANELS
  - FLOOR DRAIN
  - CONCRETE FILLED 4" DIA. STEEL BOLLARD 36" HIGH - PAINT RED
  - NOT USED
  - NOT USED
  - ACCESSIBLE ENTRY SIDEWALK.
  - PROVIDE 5" WIDE CONC. APRON IN FRONT OF OVERHEAD DOORS (6" DEEP WITH #4'S 16" O.C. EACH WAY IN CENTER OF SLAB)
  - PROVIDE EXIT SIGN AS SHOWN ON DETAIL 10 ON SHEET A4-4 INCLUDING TACTILE REQUIREMENTS.

- GENERAL NOTES:**
- PAINT EXPOSED UNFINISHED METALS PER SPECIFICATIONS. COLOR TO MATCH ADJACENT SURFACE IF NOT SPECIFIED.
  - MAKE SURE TO HAVE A MINIMUM OF 6" CONCRETE UNDER HEAVY EQUIPMENT
  - KEEP ALL EXPOSED PLUMBING AND CONDUIT LINES AT LEAST 6" ABOVE F.F.
  - PROVIDE ANCHORS, BOLT AND OTHER NECESSARY FASTENERS AND BLOCKING AS REQUIRED AND ATTACH ACCESSORIES SECURELY TO WALLS AND PARTITIONS IN LOCATIONS AS SHOWN AS REQUIRED
  - PROVIDE FIRE EXTINGUISHERS AS REQUIRED BY LOCAL FIRE MARSHALL. CONTRACTOR IS REQUIRED TO CONTACT FIRE DEPARTMENT FOR FIRE EXTINGUISHER TYPE AND EXACT MOUNTING LOCATIONS.
  - ALL ELECTRICAL DEVICES SHALL BE EXPOSED SURFACE MOUNTED IN SERVICE BAYS. ALL DEVICES IN PUBLIC AREAS SHALL BE CONCEALED IN WALLS.
  - CONVENIENCE POWER IS INDICATED ON THIS DRAWING FOR REFERENCE. PROVIDE POWER PER EQUIPMENT AND ALL ASSEMBLIES NOTED AS WELL.
  - FOLLOW ALL RECOMMENDATIONS OF THE SOILS REPORT. OLSSON (719-338-7589), PROJECT #023-07173, DATED 01/12/24.
  - N/A
  - ALL DIMENSIONS OF FACE OF STUDS AND FACE OF CMU BLOCKS